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World Zionists Demand Action On Jewish State

Zionist leaders from Great Britain, the United States and Palestine, led by Dr. Chaim Weizmann, called on the United Nations to recognize the establishment of a Jewish state in Palestine as "one of the fruits of victory."

"We cannot wait," Dr. Weizmann declared in his presidential address opening the first world Zionist conference since 1939.

"Delay means the prolongation of agony for the survivors in Europe, crystallization in Palestine, growing tension, and finally a crisis."

Speaking later in what was the only public session of the conference, Dr. Stephen S. Wise of New York City, head of the American delegation, recalled that President Truman had helped bring about the adoption of a resolution urging a Jewish National Commonwealth at the Democratic party convention last year.

To the shears of delegates and about 1,000 visitors who included a large number of American service men, Dr. Wise said, "What Senator Truman urged, I don't believe President Truman will leave unfulfilled."

The 1939 British White Paper limiting Jewish immigration into Palestine, was condemned by Dr. Weizmann as a breach of faith by Britain, and by Dr. Wise as "a token of surrender to Nazism whose repeal will be the final token of victory."

In all the speeches there was a demand for immediate action, says the New York Times, and Dr. Weizmann appealed to the Big Three in Potsdam "to give their approval and active support for the lighting of an ancient wrong."

It was also the theme of a speech by Dr. Leo Baeck, former rabbi of Germany, who recalled the "nightmare" of the concentration camps. The audience rose and cheered when he was introduced by Dr. Weizmann, and again after he had declared: "Justice must be done to the Jewish people. We have suffered a tragic pain. When the voice of the tragedy is heard, the tragedy will become a blessing."

Dr. Weizmann said the White Paper had not a gulf between the British Government and the Jewish people; it was bridged during the war, but was threatening to develop again unless "the lesson of the catastrophe" was learned and the Jewish people achieved their statehood and "freedom from fear" in Palestine.

Jerusalem, said Dr. Weizmann, was to the Jews what Mecca, Medina, Bagdad, Damascus and Cairo all rolled into one were to the

Arabs. Setting forth the Jews had contributed to the United Nations war effort, he said the Arabs had "tremendous gains to register in terms of political emancipation and potential unity as a result of the last war and the present war—gains which I do not begrudge them, but which in simple truth must be admitted to be utterly incommensurate with their sufferings and sacrifices and with their contribution to the common cause."

He asked, "Is that struggle to (Continued on Page Five)

First U.S. Rabbi Goes To Germany

Alexander S. Rosenberg, of Yonkers, N.Y., Orthodox rabbi and communal leader, is the first rabbi to be sent into Germany by the J. D. C., major American agency for the relief of suffering Jews abroad. He will look after the spiritual needs and welfare of Jews living in former German concentration camps, and will also lend his aid to organize Jewish life in the liberated countries, working directly in the camps in conjunction with ten relief teams.

Rabbi Rosenberg will also aid in the distribution of religious and ritual articles sent overseas by the J.D.C. He is one of the 40 social workers and rabbis selected two years ago by the Joint Distribution Committee for its special course to prepare a group of people for work overseas in the relief and rehabilitation program.

Rabbi Rosenberg has been granted a one-year leave of absence by his synagogue, Congregation Ohav Zedek, Yonkers, N.Y., where he has served since 1934. He was recently awarded a life contract. A native of Czechoslovakia, Rabbi Rosenberg came to the United States in 1921 when he was 18. He is a member of the Executive Committee of the Union of Orthodox Rabbis of the United States and Canada. A graduate of Rabbi Isaac Elchanan Seminary of New York, he was one of the founders of the Rabbinical Council of America. He is also the chairman of the Administrative Committee of the American Federation of Hungarian Jews.

Rabbi Rosenberg's linguistic accomplishments, which are expected to be of help to him in his work, include, in addition to English, a knowledge of Yiddish, Hebrew, German, Hungarian, Slovak, Czech and French.

200,000 LOOTED JEWISH BOOKS FOUND

German docility is a calculated game to win the good-will and an easy peace, especially from the Americans, Dr. Israel Goldstein, president of the American Zionist Federation, said in London on his return from a tour of the American-held sector of Germany.

Dr. Goldstein said that he had found no penitence among the Germans and no remorse that they had gone to war. He said that 75 per cent of the 50,000 Jews in the American sector wanted to go to Palestine. He found conditions improving in their camps, although they still need food, clothing and teachers of crafts to teach them trades.

He disclosed that 200,000 Jewish books looted from Jewish communities through Europe had been found in Frankfurt on the Main and said that he would recommend to the authorities that some be distributed among the Jewish institutions in the United States and Britain, with the bulk going to the Hebrew University in Palestine.

Ex-Inmates Of Camps Point To Sadists

A number of former inmates of the concentration camps of Dachau, Buchenwald and Flottenburg discovered six notorious war criminals among 8,000 ordinary German prisoners paraded before them in police line-up style, the British radio heard by the National Broadcasting Company, said in a German broadcast.

The war criminals, Block Leader, commandant of the camp at Dachau;

S. S. Untersturmfuehrer Zisch, who was a guard at Dachau since 1933 and who had been known to have forced prisoners to hold a soup kettle with outstretched hands and knees bent until 2,000 prisoners had passed by for their soup ration;

S. S. Hauptsturmfuehrer Reiss, commander of the Flottenburg concentration camp (when the inmates were exhausted from work and unable to continue, he ordered their hands hacked off);

S. S. Untersturmfuehrer Riese, known for his sadistic treatment at the Dachau camp;

S. S. Obersturmfuehrer Steiner, known since 1933 for his cruelties at Dachau; and

S. S. Obersturmfuehrer Schulz, commander of the "equipment departments" at Buchenwald and Dachau and known for killing the inmates with his bare hands.

The British radio also reported that in an unexpected round-up by American forces in Bavaria a number of former high-ranking Nazis had been arrested, including the Secretary of State in the German Finance Ministry, Fritz Baumbach; S. S. Obergruppenfuehrer Walter Stein, former police president of Danzig, and Ambassador Baron Emil von Rintelen and members of his staff.

J.D.C. And S.A. Appeal Are Partners In Relief

To increase the effectiveness of relief and rehabilitation operations being carried on in behalf of the surviving 1,250,000 Jews in continental Europe, the American Jewish Joint Distribution Committee and the South African Jewish War Appeal have worked out an arrangement which unites the two organizations as partners in their humanitarian work. This was made known in a statement issued by Dr. Joseph C. Hyman, executive vice-chairman of the J.D.C.

The program resulting from discussions in Jerusalem by Leo Feit, honorary treasurer of the South African Jewish War Appeal, and Charles Passman, director of the Middle East program for the J.D.C., calls for the Joint Distribution Committee to continue the ac-

(Continued on Page Seven)

PRINCIPAL CHARACTER IN ATOMIC ENERGY STORY IS JEWISH WOMAN PHYSICIST, EXILED FROM GERMANY

Mystery surrounds the whereabouts of Dr. Lise Meitner, the German Jewess whose mathematical calculations played so important a part in the unlocking of atomic energy.

Presumably she was in Germany—her home was in Berlin—when she made her calculations. It is believed that she went to Denmark to confer with Dr. Niels Bohr, the Danish physicist who learned of her work and spread the news to the scientific world.

Nothing is known of what happened to Dr. Meitner after her trip to Denmark. Dr. Bohr later went to England and then came to the United States to experiment with the atomic bomb. He is back in Denmark now.

Two other scientists engaged in developing the bomb were born in Berlin—Dr. Rudolf Peierls and Dr. Franz Eugen Simon. Both are Jews who had to leave Germany because of the Nazis.

How Germany twice narrowly missed the secret of harnessing atomic energy by splitting uranium atoms and releasing the most powerful destructive force on earth

was recalled in U.S. War Department reports on the atomic bomb.

Development of the bomb after more than ten years of experimentation and research marks the first time that Prof. Albert Einstein's theory of relativity has been put to practical use outside the laboratory: the equation by which he showed the existence of a definite relationship of matter, energy, and the velocity of light.

That the new bomb may be far from its maximum devastating potential was indicated by the War Department's statement that said:

"The energy we are now able to utilize in the atomic bombs, at 100 per cent efficiency, constitutes only one-tenth of 1 per cent of the total energy present in the material. But even one-hundredth of 1 per cent is still the most destructive force by far on this earth."

The principal character in the dramatic story of the long search for a method of releasing atomic energy is Dr. Lise Meitner, a woman physicist whom the Nazis expelled from Germany as a non-Aryan. With her associates, Dr. Otto Hahn and Dr. F. Straßmann,

both chemists, she had been working in the Kaiser Wilhelm Institute in Berlin, bombarding uranium atoms with neutrons and then submitting the uranium to chemical analysis.

As the War Department tells the story:

To their amazement, they found the element barium in the debris of the smashed uranium atoms. True, they had put in some barium as a chemical "carrier" to precipitate a powerful new radioactive substance present in the debris, a substance much more powerful than radium, but when they tried to separate the barium from the mysterious radioactive substance it could not be done by the best chemical means known.

There could be only one conclusion: the mysterious substance was itself barium, a radioactive barium that had been there before they had put in the element that was to serve as a carrier.

Where did this radioactive barium come from? It was a scientific mystery of the first order, much like discovering a chicken hatched from a duck's egg. Nothing like it had ever been observed before anywhere.

Before the mystery could be solved, Dr. Meitner was exiled from Germany. She went first to Copenhagen, her life's work interrupted at its most exciting stage.

Meanwhile, on Jan. 6, 1939, Drs. Hahn and Straßmann reported in a German scientific publication a strange phenomenon. They said that, while they could not doubt the presence of the radioactive barium, they could not bring themselves to believe that it came from the uranium. It was, they concluded, a chemical reaction that had taken place.

The conclusion, Dr. Meitner said, was that the active barium was not there to begin with; then its appearance could lead only to the conclusion that it came from the uranium as (Continued on Page Eight)

Number Of Jews In Austria Changes Constantly

A first-hand report on the condition of Jews in the Allied zone of occupation in Austria has been received by the Joint Distribution Committee from its Rome representative, Ezechiel Ben-Nazi, who was made known by Dr. Joseph C. Hyman, executive vice-chairman. Dr. Ben-Nazi reported that the number of Jews in Austria is constantly changing. Mr. Ben-Nazi pointed out, due to the movement,

Austria to various Italian cities from where they will be helped to immigrate to Palestine, since many of them are potential candidates for Palestine entry certificates.

The J.D.C. representative disclosed that 5,000 Jews are living in and outside Austria's liberated concentration camps in the zone.

Most of them are in Linz, Salzburg, Innsbruck and Brixen. The number of Jews in Austria is constantly changing. Mr. Ben-Nazi pointed out, due to the movement,

(Continued on Page Four)

L'Shonah Tovah Tikosevo! Say Happy New Year!

Say it to all your relatives and friends in the Rosh Hashbonah issue of the Canadian Jewish Review which will appear on August 31, early in order to insure delivery in time of the largest number in recent years.

Your published greeting card will cost \$2. It will save you the price of stamps and stationery; the wear and tear of addressing and mailing; and the embarrassment of overlooking some one you want to remember with best wishes of the season.

Send in your greeting coupon now with \$2. It must be in the Review office by August 21 to appear in the New Year issue. Any greetings received after that will be published the following week, September 7. Be sure the greeting coupon is filled out correctly and return it to The Canadian Jewish Review, 1253 McGill College Avenue, Montreal; or to 21 Dundas Square, Toronto.

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(Continued on Page Seven)

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Social Notes—Montreal

Lieut. Bernard Berlin, R.C.N.-V.R., Special Service Officer, son of Mr. and Mrs. Felix Berlin, Trans Island Avenue, arrived on the Ile de Franco from overseas on a compassionate leave.

Mr. and Mrs. A. Cohen and son, Robert, Somerville Avenue, spent a week at Hollywood Beach Hotel, Frontenac.

Mr. and Mrs. Aaron Raaback, Wilson Avenue, are at Carlsbad Springs, Ont.

Sgt. and Mrs. Mark Leibowitz, of Shelbourne, N.S., spent their furlough in Montreal, and visited the latter's parents, Mr. and Mrs. Louis Ripstein, Snowdon Avenue.

Edward Cosman, Northcliffe Avenue, has returned from a holiday spent in the Laurentians.

Mrs. Madge Block, Ridgewood Road, has returned from Washington, D.C., and Virginia.

Mrs. B. Robin, Marlowe Avenue, is back from Boston, Mass.

Mr. and Mrs. Edward Simon and son, Mark, Gray Avenue, are back from Muskoka.

Mr. and Mrs. J. Cohen and son, Rennie, Circle Road, are at Arden, Ont., visiting Mrs. Cohen's parents, Mr. and Mrs. Charles Shanz, at their summer cottage.

Edward Kerr, of Toronto, spent a few days with his son-in-law and daughter, Mr. and Mrs. David Eisen, Decarie Boulevard.

Miss Rae Rita Rigler, Dorval Avenue, has returned from Old Orchard Beach, Maine.

Mr. and Mrs. Robert Daniels, Lacombe Avenue, have returned from a Saguenay cruise.

Dr. I. I. Sugarman, Queen Mary Road, has returned from Kingston, Ont.

Mrs. Allan Blank and baby daughter, Roberts of New York, are visiting her father, Nathan Fraid, Jean Brillant Street.

Mrs. Lewis Cosman, Northcliffe Avenue, spent a holiday at Plattsburg, N.Y.

Mr. and Mrs. William Berlin, 4935 Queen Mary Road, spent their holiday at Hotel Vermont, in St. Agathe.

Misses Ella and Fanny Cohen, Decarie Boulevard, have returned from Sydney, N. S.

Miss Gertrude Lerner returned to New York after visiting her brother and sister-in-law, Mr. and Mrs. Gerald Lerner, Grosvenor Avenue.

Mrs. J. Kellert, Cote des Neiges Road, is at Murray Bay.

Mrs. Irvine Barger and little son, John, of New York, are visiting her parents, Mr. and Mrs. Henry Weinfield, Elm Avenue.

Mr. and Mrs. Charles Sommar, Lexington Avenue, are at Murray Bay.

Mr. and Mrs. William Joseph, Ridgewood Road, left on a trip to the Maine Coast.

Mr. and Mrs. Max Wilanski, Stanley Street, are visiting their son-in-law and daughter, Mr. and Mrs. Joseph Mandelbaum, at Lake George.

Mr. and Mrs. I. Irving Tarshis,

Ramezay Road; Mr. and Mrs. Maurice Samuels, Bloomfield Avenue; Mr. and Mrs. Harry Tarshis, Roslyn Avenue; and Harry Batshaw and Dr. Anne Tarshis Batshaw, Anwoth Road, were present at the fiftieth wedding anniversary celebration of their uncle and aunt, Mr. and Mrs. J. J. Kauffman, of Massena, N. Y., near Huntington. I. Irving Tarshis was toastmaster. Among others present were: Mrs. H. Berenson, of Massena; Dr. Norman Berenson, formerly of the U. S. Army, and Pvt. B. Berenson, U.S. Army, of Philadelphia, Pa.; Mrs. I. Kauffman and Mr. and Mrs. Abe Kauffman, of Norfolk, N.Y.; and Miss Sadie Kauffman, of Newark, N. J.

Mrs. Simon M. Clopman, of Massena, N.Y., visited her parents, Mr. and Mrs. Samuel D. Miller, Maplewood Avenue, for several days.

Mr. H. J. Mendelsohn, and family, LaJoie Avenue, have returned from North Hatley.

Leading Sick Bay Attendant Reuben Solomon, R.C.N.V.R., attached to the H.M.C.S. Bayfield, returned after nineteen months overseas, to spend a leave with his parents, Mr. and Mrs. Barney Solomon, and his wife, formerly Miss Freda Turowicz, 1321 Van Horne Avenue. He took part in action on D-Day, and will leave for a west coast posting.

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5023 Jeanne Mance Street, have returned from a three-week stay in New York and Atlantic City, N.J.

Mr. and Mrs. Sol. Eisenberg, de l'Epée Avenue, have returned from a holiday in New York and Harrisburg, Pa.

Mrs. Rose Kivner, formerly Miss Rose Kierbrier, of Montreal, and son, Michael, of Bronx, N. Y., are spending a holiday at Manitou Lodge.

Miss Molly Levin, 6000 Hutchison Street, spent three weeks in New York and Atlantic City, N.J.

Miss Alice Rosenberg, of Newark, N.J., is visiting her brother, D. B. Rosenberg, and family, at Lac Masson, and later will visit her mother, Mrs. D. Rosenberg, Montrose Avenue, Toronto, Ont.

Mrs. Leo Aronoff and daughter, Mara Lee, Quebec Avenue, are spending a month at Ste. Adele.

L.A.C. Samuel Redler, R.C.A.F., stationed at Rockcliffe, and Mrs. Redler, 337 Summer Street West, Ottawa, Ont., were visiting the latter's parents, Mr. and Mrs. Barney Solomon, 1321 Van Horne Avenue, and with her brother, and sister-in-law, Leading Sick Bay Attendant Reuben Solomon, R.C.N.V.R., home on leave, and Mrs. Solomon, 1321 Van Horne Avenue.

Mr. and Mrs. Leon Wigdor, 114 Havelock Toronto, Ont., formerly of Bloomington, Tenn., spent several days with their parents, Mr. and Mrs. Sol. Temkin, Outremont Avenue, and Mr. and Mrs. Joseph Wigdor, Maplewood Avenue.

Miss Lily Genieles, St. Urbain Street, was at Manitou Lodge, Ivy, for her vacation.

Miss Becky Rosen, Jeanne Mance Street, returned from a two-week holiday in the Laurentians.

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Mr. and Mrs. Max Goldberg, St. Catherine Road, returned from a few days' visit to Drummondville, where they were the guests of Mr. and Mrs. N. Schaefer, and family.



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Ben. Finkelstein died on August 4, at Calgary, Alta. He is survived by his wife, Mrs. Leah Finkelstein; one son, Charles; one brother, Jack Finkelstein; and two sisters, Mrs. J. Bagel (Beckie), and Mrs. H. Barsha, (Rose) of Montreal. Funeral was in Calgary, on August 5.

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Hebrew Committee Sees Itself As Temporary National Authority

Former Senator Guy M. Gillette of Iowa, recently chairman of the Surplus Property Board, on August 1 became Chief Political Adviser to the Hebrew Committee of National Liberation and president of the American League for a Free Palestine. The announcement was made in Washington by Peter H. Bergson, chairman of the Liberation Committee at a news conference at which Mr. Gillette appeared.

In a formal statement, Mr. Gillette said the persecuted Hebrews of Europe should have representation in the United Nations, and that Allied control commissions should permit every "stateless Jew" to decide whether he was a Hebrew national, would remain stateless or return to German, Rumanian or Hungarian rule.

Senator Gillette, who will devote all his time to the new work, will receive \$10,000 a year, Mr. Bergson stated. He refused offers of

\$20,000 and \$15,000 saying \$7,500 was sufficient, but agreed to accept \$10,000.

"I was not interested in the salary," said Mr. Gillette, adding that he assumed his duties as an American who considered the assumed so-called Jewish problem, not as a Jewish or a Hebrew question, but as an urgent problem of the United Nations and of the decent portion of mankind.

Mr. Bergson said the former Senator had turned down several offers and suggestions of high government posts, made by the President, and also "fabulous financial reward" offered by leading corporations.

"As Lafayette and Kosciuszko were to the American people, and Lord Byron to the Greeks, so will Gillette be to the Hebrew people," Mr. Bergson told the news conference.

Explaining his attitude toward the problems he would undertake, Mr. Gillette alluded to "the bestial

ity and ruthlessness" of the Germans in wholesale extermination of the Hebrew people. But "miraculously," he added, some 2,000,000 had survived. He asked if they should continue to roam Europe as "refugees," "displaced persons" or "stateless Jews."

"Let us restore them to life and human dignity," he urged, by recognizing them as fellow-members of the United Nations, entitled to equal rights with the other fifty member nations, and by letting their representatives and statesmen sit on the councils of the United Nations and secure an adequate solution to their national problems.

Mr. Gillette said that when speaking of national recognition for the Hebrews of Europe and Palestine, he meant "precisely that and not recognition of the Jews as a nation, for Hebrews and Jews should not be regarded as synonymous terms."

"The Hebrew Committee of National Liberation in coming into existence as a temporary Hebrew national authority," he continued, "has taken a step of historical consequence. In drawing the distinction between the Jewish religion, on the one hand, and the Hebrew nation, on the other, they have solved a question which has, consciously or subconsciously, been bothering most of us and which has probably been the greatest single stumbling block toward the solution of the Jewish problem in Europe and the deadlock surrounding the Palestinian problem."

"On the basis of this distinction the position of these people can be simply and easily understood. There exists a Hebrew nation, whose national territory is Palestine, just as Holland is the national territory of the Dutch. Quite apart from the Hebrew nation, there are people of the Jewish faith practically all over the world."

BERGSON CAN'T STAY IN U.S. AFTER NOVEMBER 1

Peter H. Bergson, chairman of the Hebrew Committee of National Liberation, has been ordered by the Board of Immigration Appeals to leave the United States by Nov. 1, or be deported to Palestine.

According to the Justice Department, Mr. Bergson, who came on a visitor's permit, has received various extensions, the latest being until Nov. 1, after which, the Board of Immigration Appeals said in an order of June 15, he must leave the country. Until that date, it was added, Mr. Bergson is free to leave for any point he desires.

If he has not gone by Dec. 1, officials stated, the customary warrant would be issued and he would be sent to Palestine, of which he is a naturalized citizen, although born in Lithuania.

Immigration authorities said that Mr. Bergson could not appeal from the board to the Attorney General or the President. These officials doubted whether Mr. Bergson would find it possible to obtain a stay from the civil courts.

"Just as the fact that most Irish are Catholics does not make every Catholic an Irishman, the fact that most Hebrews are Jews does not make every Jew a Hebrew. Here in America, for instance, we have Americans of Hebrew descent and of the Jewish faith, even as there are Americans of French origin and of the Catholic faith, or of English descent and of the Protestant faith."

Mr. Gillette said that full details of the program of action would soon be made public, but meanwhile he wished to outline the main objective, which he considered attainable if the American, British and Soviet Governments "will exercise their good-will."

He also asserted that the present policy which regarded and treated the greatest "victims and enemies of the Germans as Germans, subject to all the laws and regulations imposed upon the barbaric and defeated for a gross injustice and must evoke laughter in hell."

To offset this policy, the former Senator offered this five-point plan:

"1. All Hebrews are to be freed from their Axis concentration camps in which hundreds of thousands are still retained."

"2. A commission composed of these Hebrews should be recognized by the occupying authorities and be charged by them with the handling and representation of all Hebrew affairs."

"3. UNRRA should immediately extend its relief operations to the Balkan countries, where hundreds of thousands of Hebrews, in Rumania and Hungary particularly, are starving and destitute and have to date not received one ounce of UNRRA aid."

"4. Hebrew representatives should be added to the United Nations War Crimes Commission in order to secure the prosecution and trial of the tens of thousands of known criminals who have participated in and carried out the wholesale slaughter of some five million Hebrews and who are today at large with little prospect of being prosecuted."

"5. The Reparations Committee (Continued on Page Five)

NUMBER OF JEWS

(Continued from Page One) both organized and unorganized, of masses of people migrating through the country.

"On July 12," the report read, "2,000 Hungarian Jews left Wels on their way to Hungary. A few days before, hundreds of Jews, especially from upper Austria, moved towards Italy, many of them destined for refugee camps set up by the UNRRA."

The cable said many hundreds of Jews were heading for Italy. They were reported moving in from Bavaria, Northern Germany, Hungary and other Eastern areas. Last week some 1,200 Jews from the Eastern regions were expected to enter Italy. Although the basic essentials are being provided for the refugees in the Austrian camps, supplementary foodstuffs and medicals are urgently needed.

"One cannot describe these poverty-stricken, stunned, half-clad people as displaced persons or even refugees," Mr. Rensik cabled. "They are a pitiful lot who have for five years, and in some cases even longer, half-lived and half-hung in the foul camps. It will take a great deal of courage, understanding, and hard work to bring these people back to themselves."

Officials had been set up in Innsbruck and Salzburg in Austria, and as soon as American military authorities move into Vienna, one will be opened there. In addition, a J. D. C. supplementary feeding program, aimed especially at those in need of special treatment, was set up in the Austrian camps, and

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steps taken to distribute clothing, establish a vocational retraining program and a location service, so that war-dispersed families might be reunited.

Arrangements for shipping additional food, clothing and medicines into Austria from Switzerland have been made, Mr. Rensik reported, and these supplies should be coming through very soon. A staff of five representatives works in and outside the camps in Austria. Their immediate task will be to expedite the distribution of emergency relief and the setting in motion of machinery for long-range rehabilitation. Four similar teams are working in liberated concentration camps in Germany, and five additional teams are scheduled to enter other camps shortly.

The number of surviving Jewish children in Austria is "negligible," but several hundred have arrived in Italy from different Austrian regions.

From Benjamin Brook, another J.D.C. representative stationed in Rome, word was received last week that 200 Jews who survived the notorious Orsheim concentration camp in Poland arrived in Italy. There, immediate financial assistance was extended them by the Joint Distribution Committee. Mr. Brook reported other groups were expected to arrive during the next few weeks and arrangements had been made to transfer them to the UNRRA refugee camp at Santa Maria di Bagno.

In order to meet the increased costs of relief operations in Italy, the New York headquarters of the Joint Distribution Committee has increased the allocation for Italy from \$70,000 in July to \$95,000 for August and September. In addition, a special one-time grant of \$75,000 was made for needy persons in Austria.

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Before making arrangements to vacate your present home, be sure that you have other accommodation and a permit to occupy it. Applications for permits should be addressed to the Administrator of Emergency Shelters in the area to which you plan to move.

Every person who rents or occupies family quarters in any of these districts contrary to the order, commits an offence and, in addition to other penalties, will be required to vacate the shelter and the district at his own expense.

(Issued under the authority of the Emergency Shelters Regulations, Ontario-Canada P.C. 9428, December 19, 1944.)

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MARRIAGES

VAINTRUB-COHEN

The marriage of Miss Marilyn Cohen, only daughter of Mr. and Mrs. Julius A. Cohen, Decarie Boulevard, to Louis Vaintrub, younger son of Mr. and Mrs. Charles Vaintrub, McNider Avenue, took place at the Mount Royal Hotel, on August 1, at five o'clock, Rabbi C. Denburg officiating. Dinner was served to the immediate family. The bride and groom are spending their honeymoon at Seaview Manor Hotel, Schrebn Lake, N.Y.

ENGAGEMENTS

Mr. and Mrs. S. Frank, St. Joseph Boulevard West, announce the engagement of their daughter, Susan, to Ben, son of Mr. and Mrs. A. Fagan, Colonial Avenue.

MONTREAL MEETINGS

● **RED CROSS Society**, Jewish Branch, will re-open on Monday, August 6, at 1231 St. Catherine Street West. Mrs. Samuel Bronfman, O.B.E., is president; Mrs. A. J. Pinsberg, secretary.

● **TEMPLE EMANUEL** Rabbi Harry J. Stern: Services will be resumed Rosh Hashonah Eve, Friday, September 7, at 8:00 p.m. Parallel Rosh Hashonah and Yom Kippur services in the Community House. Dr. Israel Bettan, head of the Department of Homiletics and Midrash of the Hebrew Union College, will alternate with Dr. Stern in conducting the holy day services. Registration in Temple School, Sunday morning, September 9. Classes commence September 15 and September 16. Pew Committee chairman is Henry Benson, with Martin Aronovitz, Garner H. Bornstein, Harry E. Davis, Charles Goldstein, George Hollinger, Jerome Lewinson, Mortimer Silverstein, Harry Stern. Board of Trustees meet, chairmanship of Arthur Simon, on Monday evening, August 20.

● At the fiftieth wedding anniversary celebration of Mr. and Mrs. J. J. Kauffman, of Massena, N. Y., near Huntington, the Tarshis family of Montreal presented their uncle and aunt with an inscription in The Jewish National Fund Golden Book, and a certificate of the inscription.

The legislatures of Minnesota, New Hampshire and Rhode Island have joined the thirty-one states which have adopted resolutions petitioning the U. S. Government to act in favor of Jewish aspirations in Palestine.

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BANANA CAKE

one and one-quarter cups sugar
one-half cup butter
two eggs
one teaspoon baking soda

one cup mashed banana pulp
one teaspoon vanilla
one and one-half cups pastry flour
four tablespoons sour cream

Cream butter and sugar. Add eggs beaten lightly; add soda, dissolved in sour cream. Beat well. Add bananas, pastry flour, salt and vanilla. Mix well, and bake in a well buttered oblong or square tin, in a three hundred and fifty to three hundred and seventy-five degree oven, for forty-five minutes. Ice with a lemon butter icing, made by beating until smooth one teaspoon soft butter, two cups icing sugar, juice and rind of one lemon. Spread when cake is cool.

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ORANGE BREAD

one cup granulated sugar
one cup water
grated rind of one orange
one-half cup soft butter
pinch of salt

two cups flour
one and one-half teaspoons baking powder
dash of vanilla
nuts, if desired

Boil sugar, water and rind for twenty minutes. Let cool and then add the remainder of the ingredients. Mix well. Bake in three greased baking powder tins for one-half hour at 350 degrees. Slice when cool.

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Recipes for economical, time-saving, nourishing dishes are wanted. Please share!

WORLD UNION OF JEWISH STUDENTS OPENS PARIS OFFICE

The World Union of Jewish Students whose activities were halted during the war, has been aided by the World Jewish Congress, establishing headquarters in Paris at 2 Rue Montpensier, according to a report received by the World Jewish Congress office in New York.

The organization was formed originally in London in 1920 for the support of Jewish students, and maintained schools, libraries and homes for students of Jewish learning until the war broke out. The reorganization of the World Union of Jewish Students was executed under the leadership of Prof. Paul Guggenheim, Gerard Riegner and Daniel Teuchiano of the Geneva office of the Congress.

HEBREW COMMITTEE

(Continued from Page Four)

sion in Moscow should consider the claims and rights of the surviving Hebrews and include in the reparations to be given to United Nations also compensation for the losses suffered by the Hebrew people.

Mr. Gillette said the foregoing were emergency measures.

"What is of even greater importance," he added, "are the following steps which we believe essential for the commencement of a solution of the entire problem:

"1. The British Government should proclaim the right of every Hebrew in Europe to apply to the nearest British consulate and receive his first papers of Palestinian citizenship.

"2. An Anglo-American-Russian Commission should be set up immediately and given adequate powers to effectuate the repatriation, in the speediest manner, of all such applicants to Palestine.

"Now that a new government has come to power in Great Britain which is publicly and officially committed to the abrogation of the Chamberlain White Paper under which Palestine is administered, Britain's sin of having kept Hebrews of Europe at a time of their greatest ordeal and need should be immediately ended. Similarly, the new government must annul immediately the discriminatory laws against the Hebrews in Palestine that were the product of the Munich and Nuremberg era."

WORLD ZIONISTS

(Continued from Page One)

bring to the Arabs the fulfilment of all their hopes, and to the Jews merely the realization of all their fears?" He described as a "sad commentary on the peculiar political morality of this world" the fact that States had been admitted to the San Francisco Conference with the ink on their war declarations hardly dry, while the Jews, who had lost 6,000,000 victims to Nazism in Europe, had more than 1,000,000 soldiers in all. Allied armies, 25,000 Palestinian volunteers and a brigade group of their

own, were "relegated to the corridor."

"The continuation of this anomaly is intolerable," Dr. Weizmann said.

Speaking, he said, as a lifelong champion of cooperation with the British Government, Dr. Weiz-

mann, after warning that there might be a tendency to postpone a solution of the Jewish problem, declared:

"Our people in Europe are going under, while in the Middle East new facts are being created which are calculated to prejudice the issue. It cannot be expected that a people should look with equanimity on the agony of their brothers who have survived so fearful a holocaust, and on the liquidation of their national home."

He disclosed that Zionism's proposal on the major political issue has been submitted to the British Government last October and in May, and he asked for a speedy decision on a recent request for 100,000 certificates to allow remnants of European Jewry to enter Palestine.

The allocation of certificates under the 1939 White Paper was almost exhausted, he said. "Are we,

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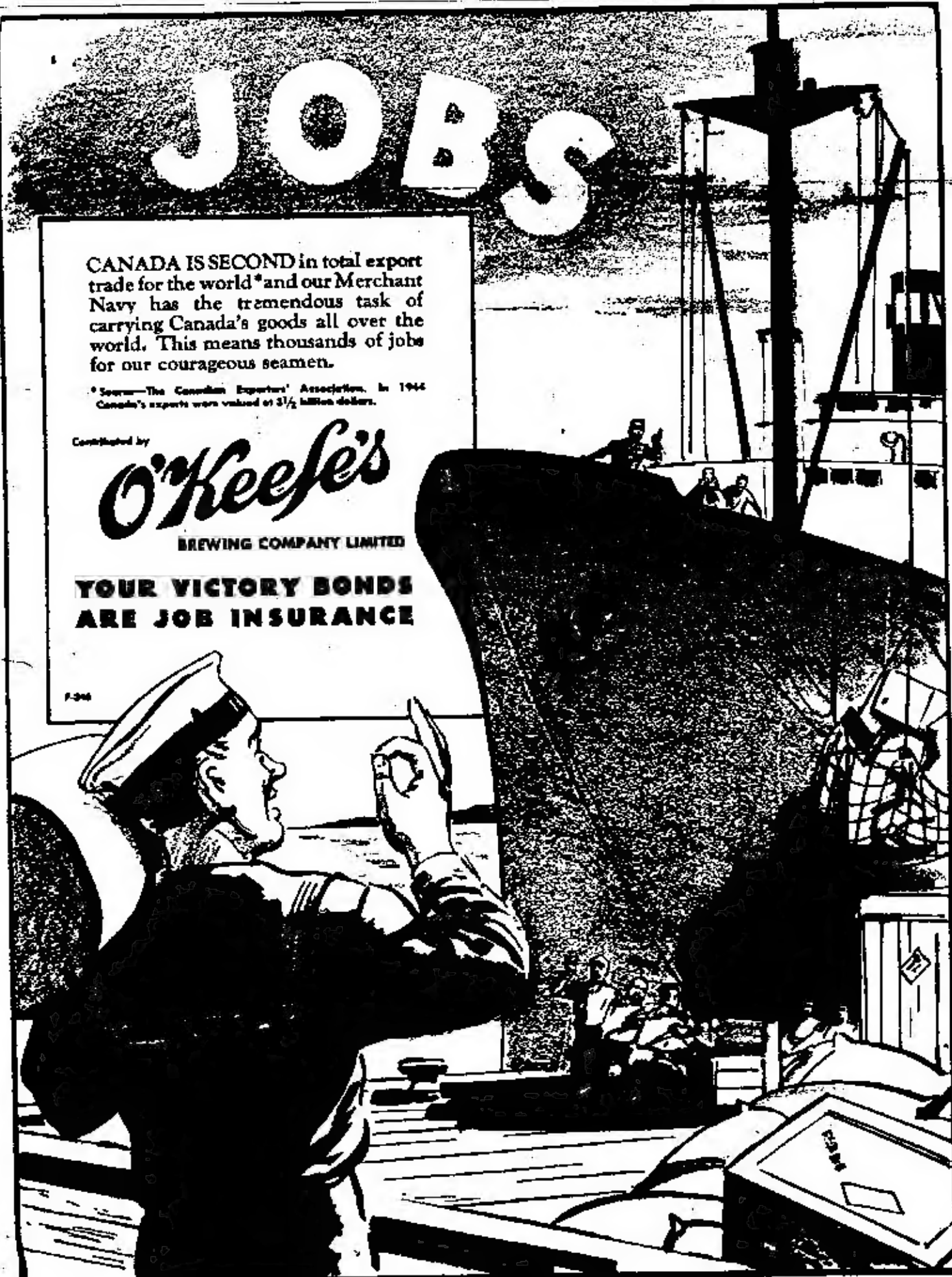
LIPTON'S SMALL LEAF TEA

then, to read over the gates of Palestine: No Jews need apply?"

"Could any fair-minded man read it—after all that has happened—and not hide his head in shame?"

If substantial immigration were not allowed, he said, the situation was likely to become "untenable, unbearable," and he declared that no amount of restriction and prohibition would prevent the Jews from getting into Palestine.

Dr. Weizmann referred only briefly to the new British Labor Government, saying that the Zionist movement had never linked its destinies with any political party, but he noted "with singular gratification" the Labor party leaders' support of Zionism in the past.



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Rabbi Irving Miller, chairman of the Executive of the American Jewish Congress, left for Mexico to inaugurate there the annual campaign of the J. N. P. He will then proceed to Argentina on a mission for the World Jewish Congress.

The 1,300 Jews, who were found in comparatively good health in Buchenwald, refused repatriation to their former homes in Poland, Slovakia, Hungary and the Baltic countries, and have been classified "stateless" by Allied authorities.

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Social Notes — Toronto

Captain A. J. Solway, R.C.A.-M.C., son of Dr. and Mrs. L. J. Solway, Madison Avenue, has returned home from overseas. Mrs. A. J. Solway, the former Miss Shyrle Kates, who is a lieutenant in the Canadian Red Cross Corps, remained in England, and will follow her husband shortly.

Mr. and Mrs. David Havelock and daughter, Yvonne, Roncesvalles Avenue, are back from Suffolk, Virginia, where they spent two weeks with Mrs. Havelock's parents, Mr. and Mrs. Israel Levy. En route they stopped in Baltimore, Md., and Washington, D.C., where they visited relatives.

Miss Pearl Rudney, nurse-in-training at the Barnert Memorial Hospital, Paterson, N.J., is spending two weeks with her mother, Mrs. P. Rudney, Rusholme Road.

Mr. and Mrs. L. Feldman and daughter, Helen, of Timmins, stopped en route to New York to visit the former's daughters, Misses Frances and Sandra Feldman, Vaughan Road.

Mr. and Mrs. Z. Morgan and daughter, Susan, Avenue Road, spent several days at Sparrow Lake, and then left for Algonquin Park.

Mr. and Mrs. H. Goldenberg and sons, Michael and Jason, Glenholme Avenue, have returned after spending several weeks in Detroit, Mich., and Toledo, Ohio, where they visited relatives and friends.

Mr. and Mrs. Samuel Dinaberg, Northcliffe Boulevard, and daughter, Mrs. Henry Jason, of Buffalo, N.Y., spent a month at Crystal Beach, and Mrs. Dinaberg went to Alden, N.Y., where she will remain for two weeks.

Mr. and Mrs. Albert Coppelman, Bathurst Street, who are at Rice Lake for the summer, have as their guests Sergeant and Mrs. William Miller, of Toronto.

Mr. and Mrs. Benjamin Fish, Burnside Drive, have returned home after spending two weeks in Muskoka.

Mr. and Mrs. Samuel Dalgorf, Westover Hill Road, were the guests of Mr. and Mrs. A. Coppelman at their summer home at Harwood, on Rice Lake, for a few days.

Mr. Joseph Steiner, of Albion, N.Y., is visiting her parents, Mr. and Mrs. B. Meier, Turner Road.

Mrs. M. Dorsey, Walnut Road, spent two weeks with her son and daughter-in-law, Mr. and Mrs. L. Dorsey, in the Laurentian Mountains, Que.

Miss Allie Stachel, artist and sculptor, of New York, was the guest of Miss Edith Melville, St. Clair Avenue West.

Mr. and Mrs. L. Finkelstein and sons, Stanley and Alex, Montrose Avenue, spent two weeks at Bel-

moral Hotel, on Sparrow Lake, Muskoka.

Mr. and Mrs. Saul Hersch and son, Seymour, Ossington Avenue, returned home from a five-week motor trip, having stopped in Montreal, Que., at the Mount Royal Hotel for a week; spent two weeks in the Laurentian Mountains; and returned to Montreal, for the remainder of their trip.

Mrs. Samuel Brodwin and daughter, Frances, of Montreal, Que., are spending a month with the former's brother-in-law and sister, Mr. and Mrs. Moe Mendelsohn, Atlas Avenue, and her parents, Mr. and Mrs. E. Tobin, Markham Street.

Gunner Stanley S. Levine, Number 8 R.C.A., has returned home from overseas and is spending thirty-two days' leave with his parents, Mr. and Mrs. M. Levine, Castlefield Avenue, prior to leaving for the Pacific war zone.

Murray Greenstein, Whitmore Avenue, is at Muskoka for a week's holiday.

Mr. and Mrs. J. Klein, Lonsmount Drive, are on vacation for two weeks in Muskoka.

Mr. and Mrs. M. Eisen, Ave Road, spent a week at Crystal Beach and Buffalo, N.Y.

Mrs. B. Logan, Claxton Boulevard, was the guest of Mr. and Mrs. Joseph Cooper, at Belle Ewart, for several days.

Miss Frances Feldman, Vaughan Road, has returned after a month's vacation with her parents, Mr. and Mrs. L. Feldman, of Timmins.

Mr. and Mrs. Percival Grant Gordon and daughter, Wanda Louise, Rutledge Avenue, are spending the summer at Jackson's Point.

Mrs. Morris Kriss, Burnside Drive, has left to join her mother, Mrs. Sophie Stadtmann, at Belmont, N.J., where she will spend the remainder of the summer.

Mr. and Mrs. Joseph Cooper and daughter, Myrna, Pendrith Avenue, are spending the summer at Belle Ewart.

Miss Beatrice Brown, Glenholme Avenue, spent two weeks at Crystal Beach.

Mrs. B. Anderson and children, Elaine and Paul, Alaina Avenue, spent two weeks at Crystal Beach.

Mr. and Mrs. Marvin J. Rothchild, St. Clair Avenue West, are spending a holiday in Sudbury.

Mr. and Mrs. J. Greenstein, Whitmore Avenue, are spending two weeks at Roseau, Muskoka.

Dr. and Mrs. Edward Freedman, of Philadelphia, Pa., are visiting the latter's parents, Mr. and Mrs. B. Meier, Turner Road.

Mrs. Cecil Ellis and daughter, Marilyn, spent a week at Sparrow Lake.

Mr. and Mrs. D. Bartsman and family, formerly of 229 Grace Street, have taken up residence at 72 Burnaby Boulevard.

Mrs. M. Shaw, Queen Street West, was at Crystal Beach for a month.

Mr. and Mrs. L. King, College Street, have returned after spending several weeks with their son and daughter-in-law, Mr. and Mrs. H. S. King, and daughter, Honey Lee, of Chatham, at their summer cottage at Erie Beach.

Mrs. J. Goodman and daughter, Minnie, Markham Street, were in London for a week, visiting Mr. and Mrs. M. Zeitchik and Mr. and Mrs. J. Lipovich.

Dr. and Mrs. L. M. Sussman, of New York, spent several days visiting their grandparents, Mr. and Mrs. B. Enushevsky, Beverley Street.

Miss Dorothy Horwitz, Palmerston Boulevard, is spending the summer at Banff, Alta., where she is studying at the Banff School of Fine Arts.

Trooper Harry Kaufman, solo violinist with the Canadian Army Show, Unit Number Nineteen, is leaving for overseas to entertain the troops.

Mrs. S. Louis and family, Bloor Street West, are on vacation at Crystal Beach for several weeks.

Miss Evelyn Weiner, Centre Avenue, was at Crystal Beach and Buffalo, N.Y., for two weeks.

Mrs. S. Shapiro, Grace Street, was at Crystal Beach for several weeks.

Mr. and Mrs. B. Katz, of Buffalo, N.Y., formerly Miss Esther Davis, of Toronto, spent several days at Crystal Beach.

Mrs. M. Goldstein, Grace Street,



Julius Rain, Strathern Road, aged forty-four, died suddenly on July 4, at Toronto General Hospital. He came to Toronto in 1913, and a few years later founded the firm which bears his name. He was a member of the Bnai Brith; Jewish Immigrant Aid Society; and St. Clair Avenue Synagogue. Surviving are his widow, Mrs. Dorothy Rain; a son, Lloyd; a daughter, Pamela; his mother, Mrs. Rachel Hain; two brothers, Nathan and Aaron; and three sisters, Mrs. W. Fine (Freda), Mrs. S. Goldfarb (Rose), and Mrs. N. Kenger (Alice).

is at Crystal Beach for a week.

Mrs. H. Goldberg, Queen Street West, is spending the summer at her cottage at Crystal Beach.

Mr. and Mrs. J. Greenstein, Whitmore Avenue, entertained at a presentation dinner and evening in honour of Dr. and Mrs. Morris Rotstein, formerly Miss Rosalyn Singer. Ten guests were present.

Mr. and Mrs. I. Tressler, Robert Street, gave a dinner in honour of Mr. and Mrs. Alex Serota. Present were: Mr. and Mrs. J. Gottlieb, Mr. and Mrs. L. Kerner, and Mrs. A. Rotenberg, of Detroit, Mich.

Mr. and Mrs. Nathan Farb, 195 Lonsmount Drive, will be at home on Sunday, August 12, from four o'clock to eight o'clock, in honour of the former's brother, Flight-Lieutenant Herb. Farb, D.F.C., C.A.F., who has returned home from overseas.

Mr. and Mrs. Max Mandell, Robert Street, were hosts at a party in honour of Mrs. Alex Serota, who prior to her recent marriage was Miss Bella Gottlieb. Those present were: Mr. and Mrs. J. Gottlieb, Miss Bertha Gottlieb, Mrs. L. Mandell, Mr. and Mrs. H. B. Mandell, and Mrs. J. Applebaum.

Mrs. M. Greenberg, Queen Street West, was hostess at a shower in honour of Miss Hays Finkelstein, whose marriage to Ralph Sinukoff takes place on November 18. About forty guests were present.

The hostess receiving in a printed silk jersey dress, and a corsage of red roses; was assisted by Mrs. J. Finkelstein, mother of the bride-elect, wearing a beige sheer two-piece dress, with a corsage of pink roses; and Mrs. S. Sinukoff, mother of the groom-elect, in a two-piece dress of blue and black, and corsage of pink roses.

The honoree wore a green and white printed jersey dress, and a corsage of red roses.

At Smith's Bay House, Port Carling, Muskoka, were: Mr. and Mrs. A. Nish, Mr. and Mrs. W. Paul, Mr. and Mrs. J. Waldman, Mr. and Mrs. M. Lang, Mrs. E. Cohen, Mr. and Mrs. I. Homickman, Mr. and Mrs. Murray Silver, Mrs. E. Morton, Mr. and Mrs. G. Tennen, Mr. and Mrs. Kurt Jacobs, Mr. and Mrs. S. Fox, Mrs. I. Teitel, Mr. and Mrs. I. Appelblatt, of Detroit, Mich.; Mr. and Mrs. J. Freedman, of Detroit, Mich.; Mrs. P. Orlinger, Mrs. L. Skulko, Mrs. S. Glassman; and Misses Sylvia Goldblatt, Sylvia Scheinman, Esther Brill, Sonia Siderman; Laura Levenson, of Boston, Mass.; Sadie Estrin, Lillian Rubinfeld, Helen Weisblatt, Sylvia Weisblatt, Daisy Green, Norma Waldman, Toby Menkes, Freda Mints, Sara Silverman, Mary Richmond, Lilian Sol, Mickey Hershenhorn, Dorothy Gelman, Sylvia Salsberg, Lola Rosen, Pearl Eisen, Freda Roff, Honey Lewis, Ruth Nussbaum, Sylvia Jaffey, Ida Peikes, Belle Appelbaum, Mary Lean, Sara Botnick, Sally Wronberg, Anne Magill, Mildred Samuels, Sophie Scherer, Sadie Mason, Neisha Markman, Ann Paisley, Sara Kirshin, Ida Cardish, Min Rubin, Mary Edson, Helen Wolensky, Roslyn Smagaren, Edith Schneidman, of Montreal, Que.; Shirley Rockgold, Rae Rich; Doris Becker, Mildred Mints, of New York; Mildred Mason, Wynne Levoff, Ann Menkes, Miriam Solomon, Min Shifman, Sara Cohen, Dena Feldman, Irene Rowan, Rose Greenberg, Rose Kirshin, Carole Arthur, Rose Sheffield, Rose Shimen, Jean Strisfeld, Pearl Spivak, Hil-da Hauer, Helen Freed, Gertrude Bodnoff, Esther Applebaum, Hynda Saunders; Dorothy Greenberg, Fae Silverstein, of Buffalo, N.Y.; Anna Skoloff, Eleanor Pinzer, Clara Gilford, Dorothy Pollock, Annette Charndoff, Gladys Lubek, Helen Lubek, Mildred Levine,

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TORONTO

BIRTHS

Born, to Mr. and Mrs. Benjamin Schacher (nee Ethel Garalick), of Brantford, Ont., on July 6, at Brantford General Hospital, a son, Norman Shael. Grandparents are Mr. and Mrs. H. Garalick, Rosemary Road; and Mr. and Mrs. J. Schacher, Montrose Avenue.

Born, to Mr. and Mrs. Louis J. Silver (nee Margaret Prasow), 1590 Bathurst Street, at Toronto Western Hospital, on July 30, a daughter, Judith Rebecca.

Born, to Mr. and Mrs. David Yack (nee Lillian Wagner), 64 Rosebury Road, at Toronto Western Hospital, on July 29, a daughter. Grandparents are Mr. and Mrs. M. Wagner, Dundas Street West; and Mr. and Mrs. E. Yack, Bellwoods Avenue.

DEATHS

Harry Tait, aged fifty-two years, died suddenly at his home, 145 Rusholme Road, on Saturday, July 28, as the result of a heart attack. He was born in England, and is survived by his wife, Mrs. Ethel Cohen Tait; one daughter, Mrs. R. T. Seigel (Ruth), of Hamilton; one grandson; his mother, Mrs. Diana Tait; two sisters, Mrs. Aaron Babow (Anne), of Buffalo, N.Y., and Mrs. Herman Abrams (Katie), of Toronto; and three brothers, Philip, of Windsor; Abraham, of Palestine; Murray, of Toronto. Funeral took place from Benjamin's Interment was at Independent Order of Foresters Cemetery, Dawes Road. Mr. Tait was a member of that Order, Court Abas Achem; Mutual Club, and Herzl Zion Club.

Ruth Goodman, Frances Oasen, Sylvia Wultz, Marion Cohen, Yeta Cohen, Nettie Chaikin, Goldie Cutler, Dorothy Silverman, Ann Goldstein, Grace Singer, Dorothy Kutner, Gittie Naiman, Carole Levenson, Lillian Solomon, Sharon Greene, Helen Mandelman; and Irving Gladstone, Gordon Schwartz, S. Marana, David Magder, Julian Nesbitt, Philip Granofsky, Allan Tennen, I. Michael, Manuel Weitzman, Bernard Rubin, Julian Rubin, M. Stubbins, I. Feiner, Mac Cainer, Saul Cantor, David Orlinsky, Samuel Sobie, Corporal Shep Fromstein; Arthur Rosenstein, of New York; Samuel Milestein, Murray Herschberg, Milton Newman, Murray Greenbaum, Morris Wine-maker, Jack Greenbaum, Lewis Mandel, Murray Perry, Irving Bornstein, Emanuel Rosenberg, Joseph Rosenberg, Leroy Lewis, Al. Speigel, Carl Chaplan, Lou Fidon, Samuel Goodman, Jack Simon, Jack Gluskin, Louis Rosenberg, Daniel Avery, Max Kalendar, M. Stern, Arthur Lerman, Max Naiman, Leo Wolfson, Jack Jacobson, Gordon Schwartz, Joseph Fox, Stanley Sachs, of Montreal, Que.; and Mrs. S. Speigel, Mr. and Mrs. J. Tanaman, Mr. and Mrs. M. Cassels, and Dr. and Mrs. M. Grinstein, of Detroit, Mich.

The municipality of Vienna has taken over the famous department store of Gergross, Aryanized by the Nazis in 1938.

Pleas for the elimination of social injustice resulting from racial and religious discrimination were made by leaders in philanthropy and education at a luncheon in NYC, sponsored by executives of the food industry on behalf of the National Conference of Christians and Jews, Inc.

A meeting marking the fifth anniversary of the death of Vladimir Jabotinsky was held in N.Y.C.

Despite the objections of some of the prominent Biddles, Abraham Bittle, a Russian-born bartender of Philadelphia, and his wife, Celie, became, with the approval of the court, Abraham and Celie Biddle.

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In a broadcast from Lublin, the
Central Committee of Polish Jews
denied rumors that the Polish
Government has not agreed to the re-
turn of Polish Jews now in Russia.

A commission to work out de-
tails of the repatriation from US-
SR of 350,000 Polish citizens, in-
cluding 250,000 Jews, was ap-
pointed.

A sentence of death was imposed
by the Warsaw Court on Jan
Treba accused of betraying many
Jews and Poles to the Gestapo. He
admitted that as a reward he re-
ceived the murdered Jews' foot-
wear.

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Hebrew In England

Many profound changes have taken place in Jewish life during the last half-century, and not the least significant among them is the re-emergence of Hebrew as a language of everyday life, after many centuries during which it had been used almost exclusively for religious purposes. It is, of course, in Palestine that this revival has come to full fruition; but it is by no means confined to Palestine. Before the war there was not a Jewish community of importance anywhere in the world which had not its groups of Hebrew readers and speakers. The countries of Eastern Europe, in particular, were the home of a flourishing Hebrew movement, with a great deal of literary activity and an extensive network of elementary and secondary schools in which Hebrew was the language of instruction. For the time being all this has been crushed out of existence, along with so much else in Jewish life, by Nazi brutality. It is only in the countries fighting on the side of freedom or remaining neutral that the Jew is still able to cultivate his ancient language, almost miraculously reborn in our day as a result of his striving for renewed cultural and spiritual self-expression.

Great Britain, with a small Jewish community rather remote from the main currents of Jewish life, has never offered a very favourable field for the Hebrew revival. None the less, Anglo-Jewry has not remained untouched by the new spirit to which that revival is due. Since the beginning of the present century the conception of Hebrew as a living language has been steadily if slowly making headway in the Anglo-Jewish educational system; and in recent years especially there has been a marked growth of interest in Hebrew on the part of the younger generation. Paradoxically though may seem, this tendency has been accentuated during the war, and the number of young people both sexes who are learning Hebrew, or are anxious to learn it, is probably greater than ever before.

In the numerous groups of young Jewish men and women working on the land up and down the country, Hebrew is studied as a matter of course, and many of these *Hakluzim* ("pioneers") attain a high degree of proficiency in reading, writing and speaking the language. Men in the Forces learn Hebrew by correspondence. The *Habonim* Youth movement makes the spoken Hebrew word familiar to its thousands of boy and girl members in London and other centres, as well as to the young men and women who direct the groups. These various activities affect a growing proportion, though not as yet a very large proportion, of the younger element in the Jewish population of Great Britain.

So far as London is concerned—and London contains well over a third of the Jews in Great Britain—the growth of the Hebrew movement owes much to the liberal policy of the London County Council. For many years past the Council has accepted living Hebrew as a subject of study at its evening classes and institutions. Wherever there is a certain minimum number of students for Hebrew, the Council will provide the necessary accommodation for a class and will pay the teacher's salary, the students being required

to pay only a nominal fee. Many hundreds of young Jews and Jewesses have learnt Hebrew in these classes. The war has by no means put a stop to this activity, though naturally the demands of war service have reduced the number of potential students and of available teachers for the time being; and several new classes have been opened quite recently. Modern Hebrew is also a subject of study at the School of Oriental and African Studies, which is a branch of the University of London, and at the Universities of Manchester and Leeds. The lecturers at these Universities have non-Jews as well as Jews among their students.

In the disturbed conditions which attended the outbreak of war there was an interruption of the activities of the various Hebrew societies and Hebrew-speaking circles in London and elsewhere; but more recently these activities have been revived. Under the auspices of the "Tarbut" Association in London a Hebrew "living newspaper" is conducted at regular intervals, always before large audiences. At the Anglo-Palestine Club there is a vigorous Hebrew circle, which is attracting a growing number of the members.

A noteworthy feature of the Hebrew revival is the development of the *neshef*. This word, which means simply "evening", is used in the technical sense of an evening devoted to Hebrew music, songs and dramatic representations, possibly with a Hebrew speech or two thrown in. This form of entertainment is becoming increasingly popular. The great value of the *neshef* lies in the wide range of its aesthetic appeal. Hebrew songs, dramatic sketches, recitations and dances can give enjoyment to many who do not know sufficient Hebrew to read a book or follow a speech with ease. Besides a number of individual performers of talent, there are choirs which specialize in Hebrew songs.

Finally, the Hebrew movement in England now has the advantage of possessing a literary organ of its own. This is especially necessary at the present time, when no Hebrew publication is possible on the continent of Europe, and Hebrew books and papers can be obtained from Palestine and the United States of America only after long delay. Realising this need, Dr. S. Rawidowicz, a distinguished Hebrew writer and publicist, who holds the Hebrew Lectureship in the University of Leeds, succeeded some two years ago in establishing a Hebrew monthly with the title of *Yalkut*, which appears

ed under his editorship for about a year. Technical difficulties made it impossible to continue the monthly issue, but Dr. Rawidowicz has since produced the first of a series of volumes of Hebrew essays, and studies, called *Metsudah*, "Fortress", in allusion to the fact that Great Britain, the stronghold of liberty, is also the last remaining stronghold of the Hebrew movement in Europe.

Thus even in war-time the lamp of Hebrew culture is kept burning in England. Its modest flame is symbolic of the forces of light that are arrayed in battle against the powers of darkness.

Refusing to endorse the governor's petition to Pres. Truman, asking for the opening of Palestine's doors and the reconstitution of that country as a Jewish commonwealth, Gov. Earl Warren of California wrote to the sponsors: "I am willing at all times to publicly express not only my own sympathy for the Jewish people . . . but also the hope that they may find a homeland of their own which will be a free and independent commonwealth."

Three-quarters of a million volumes looted from Jewish libraries in Vilna, Paris and Amsterdam have been discovered in Hungen, small town north of Frankfurt-on-Main.

Capt. Edwin F. Radin, 25, of Brooklyn, N.Y., has received 29 decorations: The Distinguished Flying Cross, Air Medal, 24 Oakleaf Clusters, 2 Presidential Unit Citations and Croix de Guerre avec Palme for aerial heroism in the European theatre of war.

J.D.C. AND S.A.

(Continued from Page One)
tual distribution of relief supplies as well as the setting up of long-range rehabilitation and reconstruction programs. "Because of the J.D.C.'s vast experience and extensive activities since the first World War," the S.A.J.W.A. stated, the complex job of seeing the relief program through will be left entirely to the J.D.C.

J.D.C. aid programs today reach into every country in Europe, as well as in other war-affected areas including Shanghai, Manila, North Africa, South America and elsewhere. An especially-trained staff of nearly 30 Americans supervises the Committee's activities from on-the-spot posts. One of the chief aspects of the J.D.C. program in Europe is the aid being extended to stateless and German Jews still in camps in Germany. The number of these Jews is estimated at 200,000. Recently SHAEF granted permission to the J.D.C. to send ten relief teams of physicians, nurses and social workers into the camps. The first team is already operating in Buchenwald.

The South African Jewish War Appeal, which is the instrumentality through which the Jewish community of some 100,000 in the Union of South Africa seeks to aid war-distressed Jews, has been responsible for the rescue and relief of many thousands of Jews.

Prior to the development of this partnership arrangement between it and the J.D.C., the South African Jewish War Appeal established successful relief projects for Jewish refugees in North Africa, the Isle of Mauritius and elsewhere. In addition the S.A.J.W.A. turned over substantial amounts of money and supplies to the J.D.C. earmarked particularly for

relief work in the Balkans, Poland and Asiatic Russia.

The annual budget of the S.A.J.W.A. is \$2,000,000, of which \$1,600,000 is pledged to the Joint Distribution Committee. However, this does not mean that their contribution is limited to that figure.

In addition to raising funds for the relief of Jews abroad, the Jewish community of South Africa has collected large amounts of used clothing for shipment abroad. This stockpile of urgently-needed garments will be turned over to the J.D.C. for distribution.

A first shipment of 30,000 garments for Jews in the Balkans is already en route to the J.D.C. office in Istanbul.

In addition to the Union of South Africa, the Jews in Canada, Australia and South American communities have been contributing generously to the Joint Distribution Committee for the relief of war-stricken Jews. In 1944 the Jewish community of Canada turned over close to \$300,000 to the J.D.C., while \$100,000 was received from Australian Jewry. During this same period the Jewish communities in South America contributed \$30,000.



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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvétius.

AUGUST 10, 1945 VOL. XXVII, No. 45

When The Victory News Came Through To Palestine

By Dorothy Kahn Bar-Adon

It was about four o'clock in the afternoon when the news came through. The dinner gongs in tens of settlements in the Jezreel, Beth Shan and Jordan Valleys dingled out the long-awaited announcement—Victory in Europe. Crowds of workers poured out of the kitchen, the sewing room, the barn, the fowl-run. Those in nearby fields rattled their wagons home at breakneck speed. There was all-round handshaking in the courtyard. The children went wild, shouting, "The Nazis are finished and the Jewish Brigade will come home tomorrow." The dogs escaped joyously at the children's heels, as though fully aware that a new day of peace may have dawned for a weary world. Then, fatigued horses—for they are working overtime during this harvest season—were hitched to a wagon and driven to the nearest village to bring home wine and sweets. The cooks dashed back to the kitchen—only a few hours left to concoct some added delicacy which could convert an every-day meal into a "Victory supper."

It would be an exaggeration to say that these settlements went wild with joy. Wounds are too deep, too fresh, and too frightful. With the exception of a few fortunate American and English settlers in En Heshof and Efar Haim, practically every member of these communal settlements has close, personal ties with the ghetto and concentration camps. As the gong tolled, I saw one Polish woman burst into tears, crying out, "Victory! I haven't a soul left in the world." It was under the weight of these memories that many members of the settlements retired to their rooms during the Victory celebrations. The nearest anyone came to "wild joy" was when they heard over the radio that Americans in New York were "tearing telephone books to shreds"—thrudding their shoulders and commented, "What an odd people."

However, there was dancing of the hora and drinking of toasts in the evening. Settlements such as Alonim (one of the first settlements of Youth Aliyah trainees, founded on Jewish National Fund land) which has 40 members in the Jewish Brigade, carried on until dawn. In older settlements, such as Merhavia, it was the youth who took the lead. Here there are youth from Yugoslavia whose parents may be living and who are, now anticipating reunions. There are also youth from Poland and Roumania who have lost their entire families. For them, this day meant the realization of their long and bitter dream of revenge.

It also meant a stock-taking. A year ago they had been war refugees, sick in spirit and body. Today they are on the road to becoming farmers and they have taken root in a patch of land which they term, "Shelanu" (Ours). In the settlement school of Beth Alpha—in Gera—in its larger neighbour, En Heshof—in the Mitrachi settlements in Beth Shan (Tirat Zvi and Sde Eliyahu)—in Sarid—in every settlement of the valleys, there were hundreds of youths from tens of countries who danced the hora on Victory Day, aware that despite all that the war had robbed them of—it had given them the precious word, "shelanu"—and, home, future, for themselves and their people.

There was a touching scene in Daganis B when French refugees

who have been in Palestine only a few months, told in broken Hebrew what this day meant to them. All their sufferings and wanderings, they said, had not been in vain, since they were privileged to greet Victory Day here, on the bank of Lake Galilee. In the neighboring settlement of Daganis A (mother of the communal settlements) the majority of the founder families have sons or daughters in the Jewish Brigade; in fact, practically none of the children born in Daganis A, of recruiting age, are at home. Here, the scene was enlivened by a group of vivacious Italian refugees, who having arrived only a few weeks ago, gathered to rejoice in their native Italian.

The most spectacular celebration was held in the settlement school of Mishmar Haemek. The student body (comprising of children from various settlements, from towns, and refugees) gathered at dusk in the grounds, together with the members of Mishmar Haemek. In the centre of the grounds was a mammoth swastika, widely fenced in. Following a colorful drill, a match was set to the far fence. The flames spread in serpentine fashion until, amid wild applause, the swastika went up in smoke. Then, gathered around this deeply significant bonfire, the students held a moving peace ceremony.

In En Gub, the fishing village on the eastern shore of the Lake of Galilee, the victory celebrations came as a continuation of the Maritime Day celebrations which had only concluded the day before. Their quay, fishing craft, and motor boats were still bedecked with flags and bunting. So they were able to carry on the hora with which their new dining hall (opened on Passover Eve) had been ringing for several days. They too have a large number in the services—40 out of a membership of 230 men and women.

In other settlements, the Victory celebrations coincided with the sheep-shearing festivals—for the sheep are sheared between Passover and Shavuot. The day after the Victory Celebration, I was watching a large flock being sheared in the pen of Ginegar. When I mentioned the Victory to a veteran shepherd, he replied: "For us this is the ultimate victory!" pointing to refugee youth, who had come from all parts of the Eneke to give Ginegar a hand, among the herd of several hundred sheep and the shepherds. And, in this brief sentence, he had expressed a prevalent sentiment. The victory for the Jews is here—in the fields and sheep-pens and fishing villages of Palestine—in what we have achieved and in the challenge which will be met when the gates are opened.

The children! For them the joy was undiluted. The bad man, Hitler, had been defeated (by the Jewish Brigade, assisted by the Russian, Americans and British). Their only question was, "Will our soldiers come marching home tomorrow or only in the evening?" When told that it might take some time, they wondered why the Americans couldn't rush them home in "Jeepim" (Jeeps, Hebrew plural).

Victory celebrations are over and all hands are busy with the rush of field work. No day passes without some member of these settlements receiving a shocking communication from Europe. A

Fellowship, the monthly bulletin of the Canadian Conference of Christians and Jews for June and July has an article entitled "Better Or Worse, Is Anti-Semitism Increasing Or Decreasing In The World?", which contains some interesting points that seem to be worth examination.

"The Dutch, the Belgians, the French, the Danes and the Norwegians," says Fellowship, "had been free from racial animosities than was the case with Eastern Europeans. Perhaps they never felt the same pressure of numbers on the population. There may still be some causes for tension here and there, but one is inclined to hope that in the democratic countries, anti-Semitism as a vital force will largely pass away unless some indiscreet behaviour on the part of the Jewish community itself fans dying embers into fresh flames."

"When we look at North Africa and the Near East, the situation is more ominous, due to the apparent revival of Arab nationalism and the controversy over Syria and Palestine. . . . It would be a frightful calamity if this part of the world should become a focal centre of the infection of anti-Semitism, particularly tragic since racially the Arabs and the Jews have common Semitic backgrounds. The whole situation calls for infinite tact and comprehension on the part of the Zionists."

"Britain," says Fellowship, "has done nobly by the refugees, over 200,000 of them, of whom more than 50,000 were Jewish. The refugees on their part have shown their gratitude by starting many new industries and by giving magnificent support to Britain's war effort in all its aspects. . . . With the coming of peace, the United Kingdom will face many extremely difficult situations. . . . In case Britain fails to establish the necessary foreign markets, a fresh antagonism to the Jews may arise, even though it may be true that probably no British citizens will do more than the Jews to lay the foundations for a second economic recovery. If, added to this, Britain confronts a new turmoil in the Arab world and is submitted to fresh pressure by those Jews who demand the implementation of the Balfour Declaration irrespective of the consequences on the Arab world, then a new source of anti-Semitism may be at hand, and some of the real sympathy and understanding which the horrible persecutions of Jews under Hitler evoked may be weakened, destroyed or even converted in antipathy."

Of the situation in the United States, Fellowship says: "There has been the comradeship in arms which the Jews have shared magnificently with the non-Jewish soldiers, sailors and air-men. But it remains to be seen how far the old suspicion has been uprooted among the civilian population. . . . Anything may happen in a country which suddenly discovers that it has to play a determinative role in the world and yet is honeycombed by various ethnic groups that seek to sway its foreign policy towards this or that specific solution of the internal problem of some foreign country. Some Jews seem to lament the fact that American Jewry is itself badly divided. This, however, may be, in the last analysis, a good thing, for a consolidated Jewry pursuing its ultimate ends with undeviating insistence might easily prove to be the signal for a new outburst of resistance."

Now Fellowship comes to Canada: "There can be no doubt whatever that anti-Semitism is still serious in French Canada although one is glad to recognize that the Jews have a champion in man like Jean-Charles Harvey, editor of 'Le Jour', who puts up a magnificent fight for their rights in his brilliantly edited journal. There is also reason to believe that certain important ecclesiastics are at work on the problem, seeking to explore the theological bases for better understanding between Jews and Christians. But the prejudice is only too deep in other quarters."

"On the whole Canadian Jews never had so many friends as they have now. But potentially anti-Semitism exists in many high quarters. . . . Frankness is necessary. Canada is not a country predisposed to communist ideas. If any large proportion of the Jewish people show a greater interest in the high politics of communist Russia than in the problems of the British Commonwealth, they may invite a new wave of anti-Semitism in this Dominion. If any large proportion of the Jewish people show a greater interest in the future of Palestine than they seem to show in the future of Canada, they will invite fresh waves of anti-Semitism in this Dominion. If any large proportion of the Jewish people of Canada give evidence of a desire to emasculate the allegedly Christian character of the country in the name of religious freedom, they will invite unhappy repercussions. Of course, their interest in Soviet Russia is understandable; their interest in Palestine is inevitable; their desire to preserve the sanctities of their own faith is justifiable. Nevertheless, these things need to be said."

Well, how do you feel by now? This writer feels sickened by the above excerpts from the article on anti-Semitism in the bulletin of the Canadian Conference of Christians and Jews, and cannot see how any Jew can stomach such stuff without a severe loss in self-respect.

About the noble work of Britain in receiving refugees, Sir John Hope-Simpson, probably the greatest expert on the whole pre-war refugee problem, was quoted in a pamphlet, "Rescue The Perishing", compiled two years ago by Eleanor F. Rathbone, M.P., as follows: "Great Britain's record in the admission of refugees is not distinguished, if it be compared with that of France, Czechoslovakia, or the United States of America. . . . Owing to the excessively cautious post-war immigration policy, Great Britain has ceased to be a country of asylum. Her initiative and role in international work would be greatly strengthened if she could show a braver record in practical work as a country of sanctuary."

Miss Rathbone says: "The number of alien refugees admitted to this country during 1940, 1941 and 1942 has been officially given (Hansard, April 7th, 1943) as round about 83,000 excluding those who come in as members of the Allied Forces, but including 20,000 seamen. All but a few of these 63,000 were of Allied nationalities. Very many have since joined the Armed Forces and were admitted for that purpose or because they were

sister or a cousin has returned to the native town or village; reports on the family's destruction; and implores help to reach Palestine. Telegrams, scribbled notes, postcards—each with its tale of horror. This is the aftermath of Victory and the force which is driving these farmers to work as never before to strengthen the preparations for gathering the remnants to the Homeland.

every friday

"Sometimes when people cannot see,
I tell them without rancor
That for what it cost me to be free,
I might have had an anchor."

otherwise wanted for the war effort. They can scarcely be claimed as proofs of our generosity towards refugees."

Furthermore, it is naive, if not patronizing, to say, as Fellowship does, that refugees showed their gratitude by starting new industries and supporting the war effort. They started new industries to earn their living and because they had to be of economic value to get in, and they supported the war effort as a natural matter of course not worthy of comment. The attitude of the English-speaking democracies toward letting in Jewish refugees has been niggardly at best, and, as an example of brotherly love after nearly two thousand years of Christian teaching, is enough to make churchmen tremble. And perhaps weep.

Judging by the Fellowship article on anti-Semitism, it is up to the Jews to maintain their security by watching their step. If there is anti-Semitism in the democracies it will be because of some Jewish indiscretion. In the Near East it is up to the Zionists. It is also up to the Zionists in Great Britain. If they press for Palestine all the good feeling they got through suffering German persecutions will disappear and people will hate them.

Fellowship talks of the United States as a country "honeycombed by various ethnic groups". The word "honeycombed" sounds derogatory. It would be truer to say that the United States is made up of various ethnic groups. As the late Franklin D. Roosevelt said: "We were all immigrants." When Fellowship says ominously, "a consolidated Jewry pursuing its ultimate ends with undeviating insistence might easily prove to be the signal for a new outburst of resistance," this column does not know what the writer meant. But it would like to, very much.

Of the condition of Jews in Canada, the kias-and-klop article in Fellowship makes a sort of sociological sandwich, using as alternate fillings the existence of anti-Semitism and the existence of good friends. Champions, even. Apparently, since there is no warning against it, Jews can be fascists with safety but they must go very easy on Communism and Zionism. Now, this column is no propagandist for Communism or Zionism but it is a fighter for the right of the Jew to be what other people are and to breathe, without permission, if a Gentile can be a Communist and not have a special nightmare, so can a Jew. If fear of a resulting upsurge in anti-Semitism is the only bar to being a Zionist then any Jew should be a Zionist if he wants to because it will have nothing at all to do with how he will or will not suffer from anti-Semitism.

This column is thoroughly revolted by the suggestion in the Fellowship article that a large proportion of Jews might ever show a greater interest in the high politics of Communist Russia than in the problems of the British Commonwealth, or in the future of Palestine than in the future of Canada. Such a thing will not happen to any proportion of the Jews except in the imagination or in the perfidious charges of an enemy, and the suggestion of such a possibility is an insult.

For Jews to be guided by such shoddy warnings is to become demoralized, to exist rather than to live. They have not created anti-Semitism and should resist the idea that they ought to charge themselves with any guilt for it. Anti-Semitism is handed down from generation to generation through the non-Jewish home, the school, and the church, and is the result of political, economic, and psychological factors. It is a matter of Jewish self-respect to understand this and not to be led by illogical self-reproach or apology for the wrongs of those who have no quick cure for the social maladies from which anti-Semitism springs, and want to shift the burden to another group.

One thing more: The back page of the Fellowship bulletin lists numerous Jews among the officers and the Board of the Canadian Conference of Christians and Jews. Don't any of them ever read it?

ATOMIC ENERGY

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a result of splitting the uranium atom into two nearly equal halves.

If that were so, Dr. Meitner knew, the splitting must be accompanied by the release of tremendous amounts of atomic energy, greater by far than had ever been achieved on earth. It would mean at least the key to atomic energy.

She lost no time communicating her results to her friend, Dr. Frisch, of Copenhagen, former associate of Dr. Niels Bohr, one of the world's greatest scientists.

Dr. Frisch, a physicist, and Dr. Meitner repeated the experiments. Again there was the radioactive barium, and, wonder of wonders, in their apparatus, set specifically to watch for it, they saw for the first time the gushing of a veritable geyser of atomic energy.

Dr. Frisch called the news at once to Dr. Bohr, who was in America. On Jan. 24, 1929, the famous experiment was repeated at Columbia University by Dr. Bohr and Prof. Enrico Fermi, both Nobel Laureates in physics, and Prof. John R. Dunning. On Jan. 27 Dr. Bohr dramatically announced the results of these experiments at a meeting of physicists at George Washington University in Washington.

Young Dr. Philip H. Abelson had been working on the same problem at the University of California and was just as puzzled as Dr. Meitner had been with the results he was getting. Two weeks later and he probably would have made the discovery.

At that time it was believed that it was ordinary uranium of atomic weight 238 that was being split, but this gave rise to a number of mysteries. At a meeting of the American Physical Society at Columbia University on Feb. 17, 1939, Drs. Bohr, John A. Wheeler of Princeton and Fermi offered a theoretical explanation of the puzzle: It was not Uranium 238 but the much rarer uranium twin, U 235, that held the key to the release of atomic energy.

This was not proved experimentally until a year later, when a minute amount of U 235 was isolated. But in March, 1939, Professor Fermi, accompanied by Dean George S. Fugman of Col-

HEBREW HAY FEVER RELIEF SEEKS \$100,000

The Hebrew Hay Fever Relief Association, of New York, only institution of its kind in the U.S., which brings relief to many hay fever and asthma sufferers, will open its 25th season at its Bethlehem, New Hampshire, home on August 14. Dr. Rudolph Kornbluth, president announced, Dr. Kornbluth stated that the Association is launching, immediately, a nationwide \$100,000 Building Fund campaign, to expand its building facilities.

Non-sectarian, the institution admits needy sufferers, men, women and children of all races and creeds. During the past quarter century, this organization has brought relief to more than 2,500 needy sufferers at its home. They have come to it from various parts of the country, and are referred by social service agencies, hay fever clinics, hospitals, organizations, and welfare boards.

umbia, went to Washington to interest Army and Navy authorities in U 235 as a possible military weapon.

Dr. Fermi was the first to start firing atomic bullets at uranium, work for which he won the Nobel Prize. A thin strip of aluminum foil in his apparatus, he now realizes, prevented him from making the discovery of uranium fission as far back as 1934. Now, he says, he is happy that fate, in the form of a thin strip of aluminum foil, prevented him from making the discovery then.

Had that happened, the Germans most likely would have had atomic energy bombs in time to begin their war with it.

The Christian Democratic Union, a new party which appeared in the Russian-occupied zone and, in the main, is composed of former members of the Catholic Center Party, advocates separation of religion from state and "impartial justice" to replace persecution for racial or political reasons.